



COUNTY COUNCIL OF HARFORD COUNTY

AUGUST 1, 2006

PUBLIC HEARING

7:30 p.m. – Bill No. 06-18 (Sheriff's Office Pension Plan)

LEGISLATIVE SESSION DAY 06-22

August 1, 2006

8:00 P.M.

A G E N D A
REVISED

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER – Council Member Guthrie
4. PRESENTATION OF PROCLAMATIONS
 - a. Cal Ripken World Series
 - b. Eagle Scout Ronald Ziegler Jr.
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES – PH 06/20/06; WS 04/27/06;PH/LSD 07/11/06
9. INTRODUCTION OF RESOLUTIONS
 - a. Res. No. 23-06 – (Agricultural Preservation – Jones et al)
 - b. Res. No. 24-06 – (Agricultural Preservation – John P. Worthington IV)
 - c. Res. No. 25-06 – (Agricultural Preservation – Randall P. Worthington Sr.)
 - d. Res. No. 26-06 – (Agricultural Preservation – Marindin)
 - e. Res. No. 27-06 – (Agricultural Preservation – Cummings)
 - f. Res. No. 28-06 – (Agricultural Preservation – Russell)
 - g. Res. No. 29-06 – (Agricultural Preservation – Testerman)
 - h. Res. No. 30-06 – (Agricultural Preservation – Merriman)
 - i. Res. No. 31-06 – (Correction to Law Enforcement Officers Pension System)
10. INTRODUCTION OF BILLS
 - a. Bill No. 06-19 – (FY07 General Obligation Bonds - \$46,260,000)
 - b. Bill No. 06-20 – (FY07 Water & Sewer Bonds \$15,500,000)
 - c. Bill No. 06-21 – (Agricultural Preservation – Dukes)
 - d. Bill No. 06-22 – (Agricultural Preservation – Burman et al)
 - e. Bill No. 06-23 – (Agricultural Preservation - Robert A. Burman & Laura C. Burman)
 - f. Bill No. 06-24 – (Agricultural Preservation – Mullhausen)
 - g. Bill No. 06-25 – (Agricultural Preservation – Umbarger)
 - h. Bill No. 06-26 – (Agricultural Preservation – Joines)
 - i. Bill No. 06-27 – (Agricultural Preservation – Morrison & Bielecki)
 - j. Bill No. 06-28 – (Agricultural Preservation – Priestford LLC)
 - k. Bill No. 06-29 – (Lease Purchase Agreements)
 - l. Bill No. 06-30 – (Housing for the Elderly in B2 District)
 - m. Bill No. 06-31 – (Grand View Farm Lake – Capital Project)
 - n. Bill No. ~~03-32~~ 06-32 – (Grand View Farm Lake – Assessment)
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
 - a. Council Rules of Procedures
15. NEW BUSINESS
 - a. Executive Appointments:
 - Commission on Veterans Affairs
 - Extension of Appt. of Janet Schaub – Director of Human Resources
 - Student Representative for Harford County Public Library Board Of Trustees
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

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www.HarfordCountyMd.gov

NEXT LEGISLATIVE SESSION SEPTEMBER 5, 2006